



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 8134

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 10/635,312 | FILING DATE 08/06/2003 RULE | CLASS 114 | GROUP ART UNIT 3617 | ATTORNEY DOCKET NO. 16-499 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

Gcoffrey Lipscombe, Leamington Spa, UNITED KINGDOM;

** CONTINUING DATA *****

a 5/28/04 wa

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 02186047 08/10/2002

L 5/28/04

IF REQUIRED, FOREIGN FILING LICENSE
GRANTED

** SMALL ENTITY **

** 12/03/2003

| | | | | | |
|---|--|--|------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 9 | TOTAL CLAIMS 9 | INDEPENDENT CLAIMS 1 |
| Verified and Acknowledged | Examiner's Signature <i>[Signature]</i> Initials | | | | |

ADDRESS

WATTS HOFFMANN CO., L.P.A.
 1100 Superior Ave., Ste. 1750
 Cleveland, OH
 44114

TITLE

Seating for amphibious vehicles

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees |
| RECEIVED | No. _____ for following: | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |